

## City of Lake Quivira

## CITY COUNCIL MEETING AGENDA Monday, April 6, 2020 6:30 p.m. - Council Chambers

Mayor: Brady Lilja Councilmembers: Gayle Best \* John Christy \* Dave McCullagh \* Annie Noland \* Greg Prieb, II

To reduce the spread of COVID-19, the Lake Quivira Governing Body will be utilizing Zoom, an online meeting tool, to conduct its regularly scheduled meeting at 6:30 p.m. on Monday, April 6, 2020. The public is invited to watch the live broadcast of the meeting using the following Zoom information: https://zoom.us/j/2010275886 / Meeting ID#: 201 027 5886 or by calling: +16699009128 and entering: 2010275886#

During this time of health emergency, the Governing Body will be prudent with its business agenda, and <u>will not</u> be accepting public comments during the meeting.

If you have information or comments related to any item on the agenda that you would like to have presented to the Governing Body, please submit those in writing no later than noon (CST) on Monday April 6, 2020 at <u>clerk@lakequivira.ks.gov</u>. Comments received by that time will be shared with the entire Governing Body prior to the meeting.

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) RECOGNIZE VISITORS

Due to the current health emergency, the Governing Body will not be accepting open public comments during tonight's meeting.

- 4) CONSIDER APPROVAL OF MINUTES:
  - I. Regular Meeting held on March 2, 2020
  - II. Special Meeting held on March 11, 2020
- 5) TREASURER'S REPORT (Erin Leckey)
- 6) SMAC REPORT (Bill Cole)
- 7) POLICE CHIEF'S REPORT (Fred Grenier)
- 8) FIRE CHIEF'S REPORT (Mark Stephan)
- 9) CITY CLERK'S REPORT (Kathy Bounds)
- 10) CITY ATTORNEY'S REPORT (Michelle Daise)
- 11) MAYOR'S REPORT Brady Lilja
- 12) CITY COUNCIL REPORTS Areas of Responsibility
- 13) OLD BUSINESS
- 14) NEW BUSINESS

- I. Consider adopting a Resolution to extend the pet registration date from May 1<sup>st</sup> to June 1<sup>st</sup> per Title VIII, Section 2 of the City Code.
- 15) EXECUTIVE SESSION
- 16) ADJOURNMENT

NEXT REGULAR COUNCIL MEETING: May 4, 2020 at 6:30 P.M.